

<b>MIDLAND PARK BOARD OF EDUCATION</b>
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**WORK MEETING****A G E N D A****TUESDAY****8:00 P.M.****SEPTEMBER 3, 2013****AUGUST C. DePREKER MEDIA CENTER,  
HIGHLAND SCHOOL**

*District policy states that anyone wishing to speak on an agenda item prior to its vote by the full Board will have an opportunity to do so without prior notice.*

**Call to Order****Pledge of Allegiance****Open Public Meeting Act Statement**

*"Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to the Herald-News, the Record, Ridgewood News and to the Midland Park Borough Clerk for the 2013 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members. In addition, all questions must be presented to the Board of Education during the public session and prior to the adjournment of the meeting."*

**Roll Call:****BUSINESS ADMINISTRATOR ITEMS***Ms. Stacy Garvey***BOARD PRESIDENT ITEMS***Mr. William Sullivan****Midland Park Public School District Mission Statement***

***The Midland Park School District as part of a strong, dedicated community, provides students with a comprehensive, adaptive education in a positive environment by maximizing all resources and empowering them to realize their individual worth and responsibility with the expectation that all students achieve the New Jersey Core Curriculum Content Standards at all grade levels.***

**SUPERINTENDENT OF SCHOOLS ITEMS***Dr. Marie Cirasella***APPENDIX**

1. Approve the Board Goals for the 2013-2014 school year, which are attached as an appendix. **SS-1**

**AGENDA ITEMS FOR DISCUSSION**

Review of agenda for Regular Meeting to be held on September 17, 2013.

**Open to Public-** Comments only for action items on the agenda.

## Action Items:

### A. Personnel- (M. Cirasella)

### APPENDIX

1. Approve the employment contract for Stacy Garvey, School Business Administrator, for the 2013-2014 school year, which is attached as an appendix: A-1
2. Approve the increase in salary for the following teachers, effective retroactive to September 1, 2013 (salaries to be determined pending completion of negotiations):

Paula Didyk	- BA Step 7 (\$47,325) to MA Step 7
Savannah Dolianitis (.8)	- MA Step 3(\$39,140) to MA+30 Step 3
Constantine Eliopoulos	- BA Step 1 (\$43,250) to MA Step 1
Ethan Grubman	- BA Step 4 (\$44,450) to MA Step 4
Tarra Lawlor	- BA Step 9 (\$51,425) to MA Step 9
Jessica Lee	- BA Step 3 (\$43,600) to MA Step 3

3. Revise Motion A-10 of the July 23, 2013 Board Agenda approving the appointment of Michelle Janus as an English teacher in the high school to reflect her correct category on the MPEA salary guide as MA Step 1.
4. Revise Motion/Appendix A-13 of the May 28, 2013 Board Agenda reappointing the non-aligned staff for the 2013-2014 school year, to rescind Michael Koeller as a part-time Bus Aide.
5. Approve the following additions to the List of Substitute Workers for the 2013-2014 school year, which is attached as an appendix: A-5
6. Approve the placement of Hanora Bellucco as a student teacher in Mrs. Stewart's classes, effective September 3, 2013 through December 13, 2013.
7. Approve the appointment of Karen Donohue to work as a substitute Instructional Aide in Mrs. Cassell's class at the Godwin School. She will be paid at the approved rate, effective September 6, 2013 through approximately October 4, 2013.
8. Approve the appointment of the following Aide for the Midland Park Continuing Education After School Child Care program effective September 6, 2013 through June 30, 2014.

Elizabeth Pattman

### B. Finance- (R. Schiffer, Chairperson)

1. Approve the appointment of Delta-T Group North Jersey, Inc. to provide home services, as needed during the 2013-2014 school year.

C. Curriculum- (S. Criscenzo, Chairperson)

1. Approve the following staff member requesting workshop attendance:

Name	Workshop	Location	Cost	Date
June Chang	ASCD Conference on Educational Leadership	Las Vegas, NV	\$2,004.70	Nov. 1-3, 2013

2. Approve the submission, to the NJ Department of Education, of the No Child Left Behind (NCLB) Consolidated Grant Application FY 2013, as follows:

Title IA - \$18,167  
Title IIA - \$32,799

3. Approve the following new course and curriculum at the high school:

Horticulture

4. Approve the following new and revised curricula at the high school:

AP Music Theory (new)  
AP Biology (revised)  
Chemistry (revised)  
World History (revised)

5. Approve the following new textbooks at the high school:

Rice, Laura Williams. *Practical Horticulture* Seventh Edition. Upper Saddle River, NJ: Pearson Education, Inc., 2011.

*From Bacteria to Plants*. Columbus, OH: Glencoe/McGraw-Hill, 2008.

I. Personnel Committee- (M. Thomas, Chairperson)

APPENDIX

1. Approve the following new and revised job descriptions, which are attached as appendices:

Bus Aide (revised)

I-a

7<sup>th</sup>/8<sup>th</sup> Grade Science Club Advisor (new)

I-b

**LIAISON/BOARD COMMITTEE REPORTS**

D. Policy Committee- (T. Thomas, Chairperson)

- E. Legislative Committee- (J. Canellas, Chairperson)
- F. Buildings and Grounds Committee- (R. Formicola, Chairperson)
- G. Negotiations Committee- (B. McCourt, Chairperson)
- H. Public Relations Committee- (P. Triolo, Chairperson)
- J. Liaison Committee

High School PTA – (S. Criscenzo)

Elementary School PTA - (P. Triolo)

Booster Club – (T. Thomas)

Performing Arts Parents – (J. Canellas)

Special Education – (W. Sullivan)

Education Foundation – (M. Thomas)

Board of Recreation – (B. McCourt)

Continuing Education Program – (R. Schiffer)

Student Representative to the Board – (K. Peterson)

Borough Town Council – (W. Sullivan, S. Criscenzo)

## **ADDITIONAL BOARD ITEMS**

## **OLD BUSINESS**

## **NEW BUSINESS**

Motion to go into closed session before the meeting of September 17, 2013, for the purpose of personnel, negotiations and confidential student and association matters.

## **OPEN TO THE PUBLIC**

## **ADJOURNMENT**